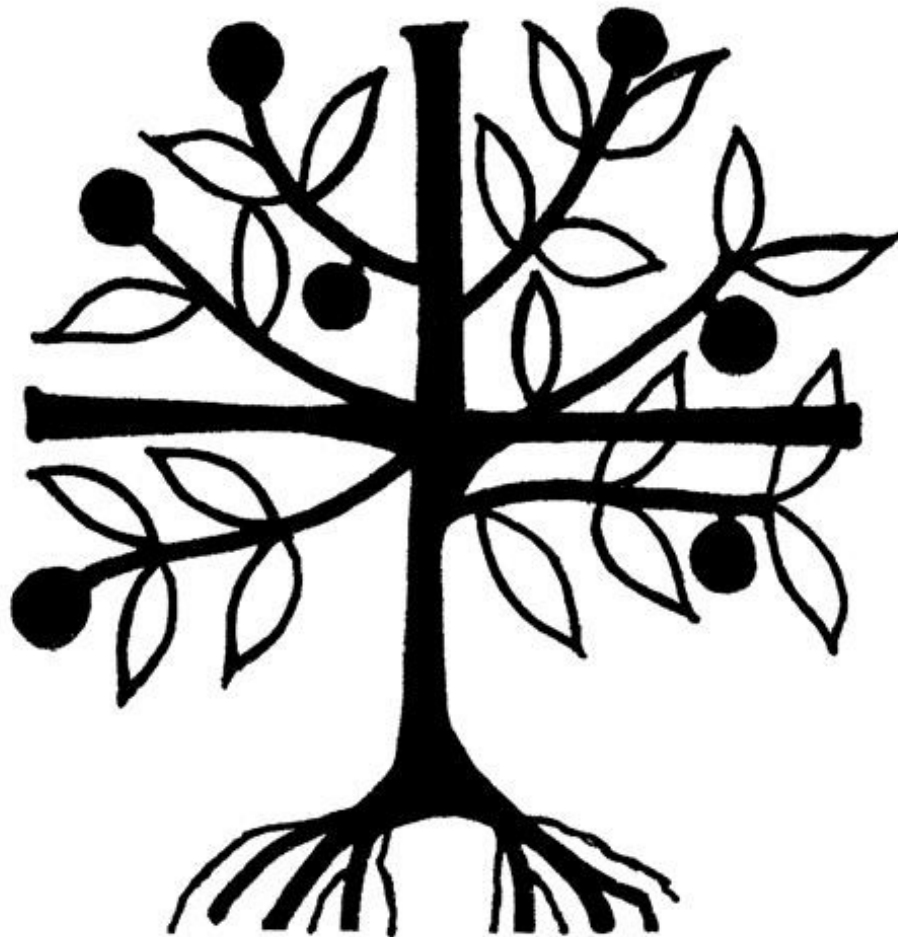


Third Sunday in Lent

March 23, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

+ St. Luke Evangelical Lutheran Church +

470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net

Church website: www.stlukeferndalepa.com

The Entrance Rite

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "In the Cross of Christ I Glory"

LBW 104 vs 1,2&4

The Liturgy of the Word

The Apostolic Greeting

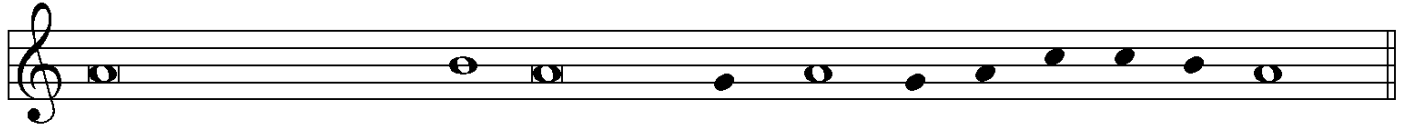
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



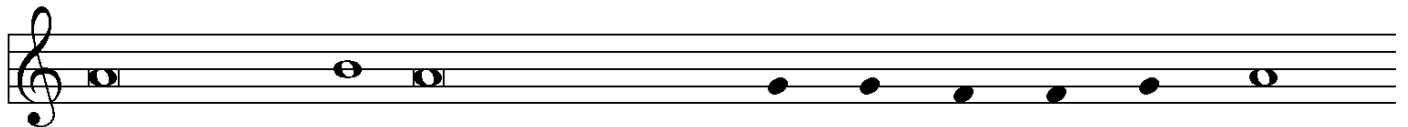
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



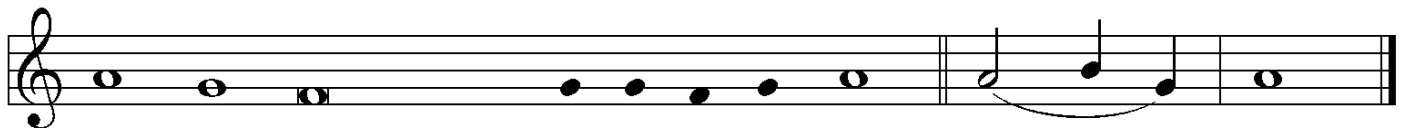
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



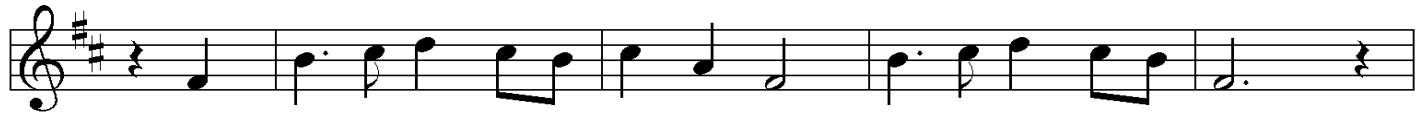
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

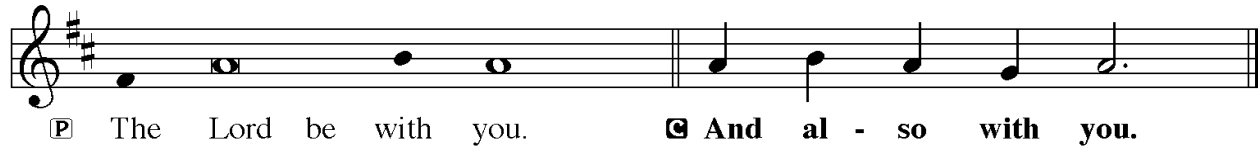


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

The Prayer of the Day



A Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

***The First Lesson: Isaiah 55:1-9**

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹ Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

⁶ Seek the Lord while he may be found,
call upon him while he is near;

⁷ let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.

⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

***The Psalm: Psalm 63:1-8**

O God, eagerly I seek you; my soul thirsts for you. (Ps. 63:1)

¹ O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary
land where there | is no water.

² **Therefore I have gazed upon you in your | holy place,
that I might behold your power | and your glory.**

³ For your steadfast love is better than | life itself;
my lips shall | give you praise.

⁴ **So will I bless you as long | as I live
and lift up my hands | in your name. R**

⁵ My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,

⁶ **when I remember you up- | on my bed,
and meditate on you in | the night watches.**

⁷ For you have | been my helper,

and under the shadow of your wings I | will rejoice.

⁸ **My whole being | clings to you;
your right hand | holds me fast. R**

***The Second Lesson: 1 Corinthians 10:1-13**

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹ I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷ Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰ And do not complain as some of them did, and were destroyed by the destroyer. ¹¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Verse



Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,



slow to an - ger, and a-bound-ing in stead - fast love.

The Gospel Lesson: Luke 13:1-9

P (The Gospel Lesson is announced)



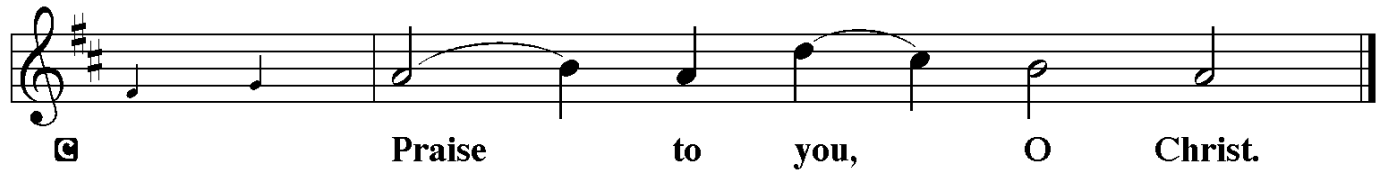
Glo - ry to you, O Lord.

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

¹ At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all perish just as they did.”

⁶ Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷ So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹ If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “Guide Me Ever, Great Redeemer”

LBW 343

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Installation of Leaders in the Congregation

The assembly is seated. The presiding minister addresses the assembly.

The following people have been *elected* to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

The offices and names of those who are to be installed are read by a representative of the congregation.

Alan Klingbeil- President

Bruce Young- Vice President

Sue Taber- Secretary

JoAnn Klingbeil- Treasurer

Darla Mills- Financial Secretary

The presiding minister addresses those being installed.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

The presiding minister continues.

You have been *elected* to positions of leadership and trust in this congregation.

The specific duties of those being installed as outlined in the constitution may be read, or the following or similar words may be said.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as *officers* of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

The service continues with the prayers of intercession. Prayers are included for the newly installed leaders. After the greeting of peace, the newly installed leaders return to their places

The Prayers

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*After each petition the congregation will respond: **Hear our prayer.***

The prayers conclude:

*C **Amen***

The Peace

P The peace of the Lord be with you always.

*C **And also with you.***

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



C What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks - giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres - ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C *Amen*


The Great Thanksgiving




P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God,



C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*The Communion

P The body of Christ, given for you.
P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “Beneath the Cross of Jesus”

LBW 107

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.