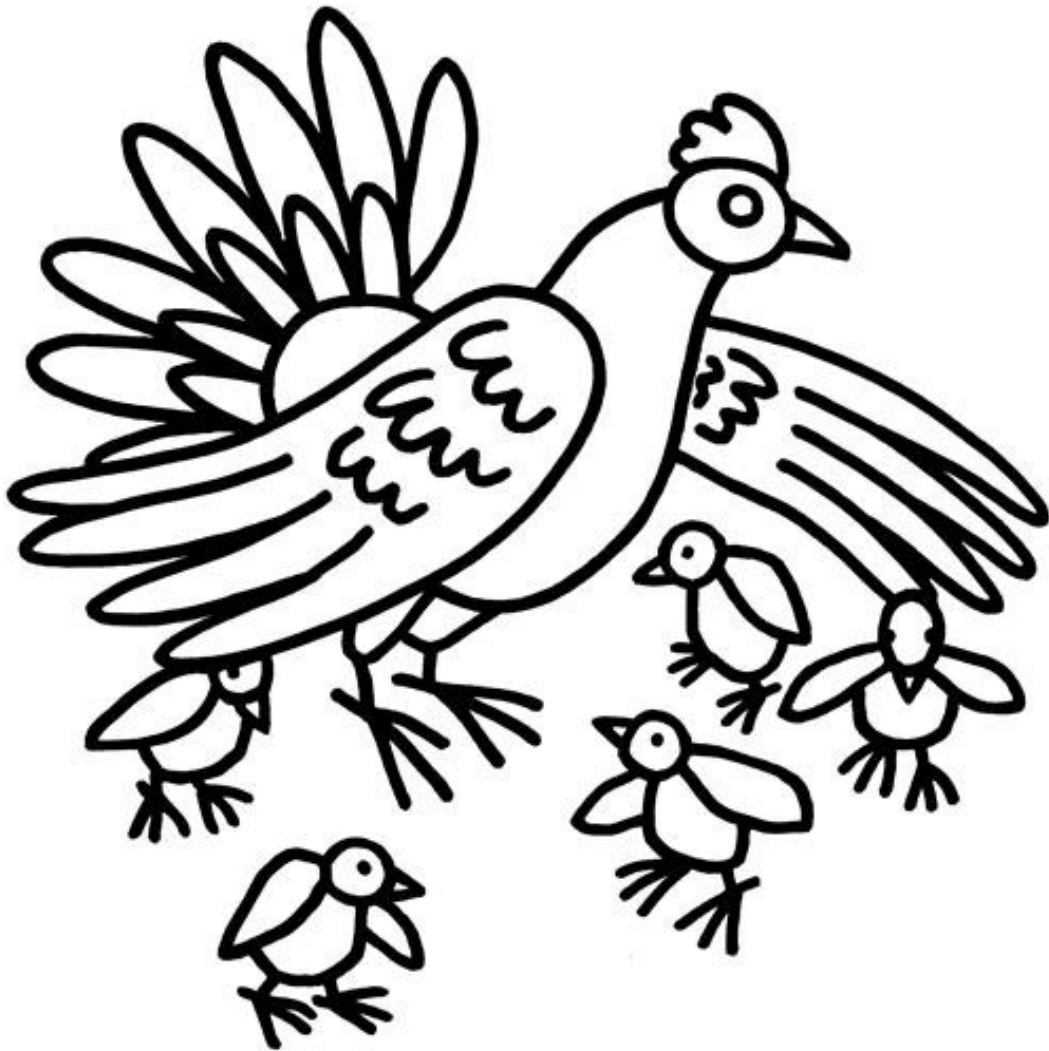


Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

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470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net

Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "Alas! And Did My Savior Bleed"

LBW 98 vs 1,2&5

The Liturgy of the Word

The Apostolic Greeting

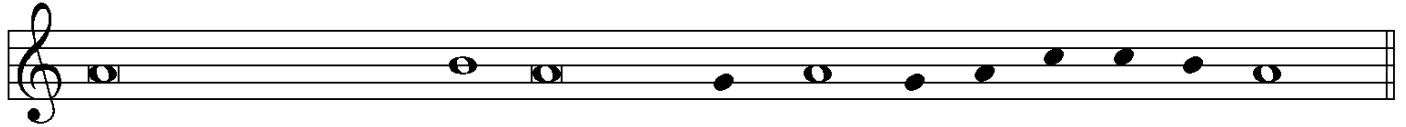
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



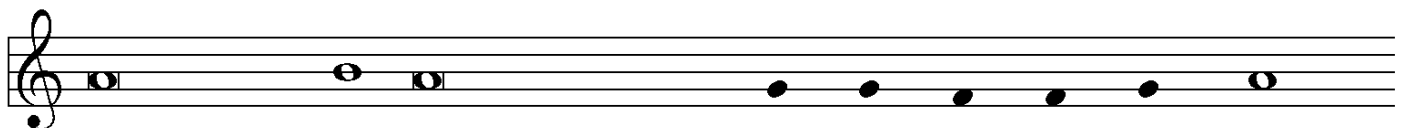
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



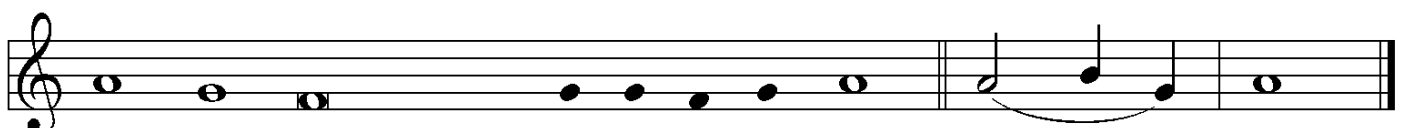
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

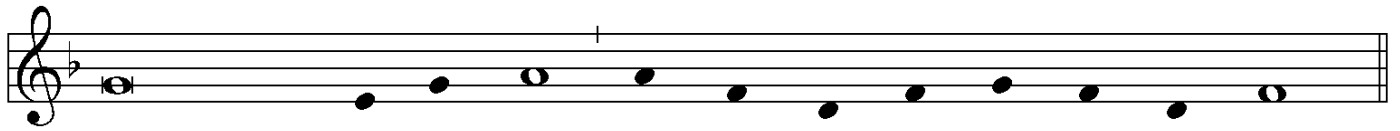


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

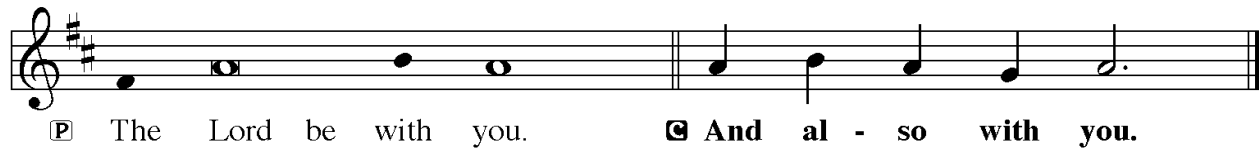


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

³ Though an army encamp against me, my heart | will not fear.

Though war rise up against me, my trust will | not be shaken.

⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

¹⁰ **Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

¹² **Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

¹⁴ **Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

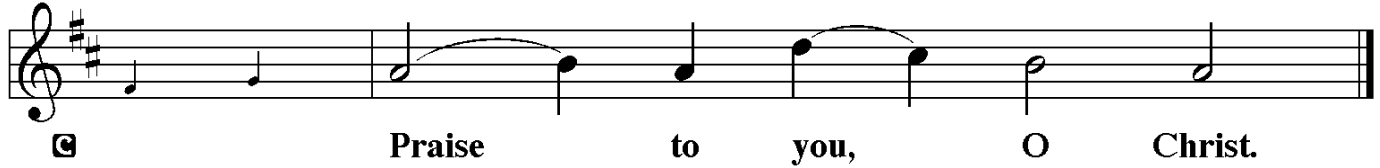


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks-giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,

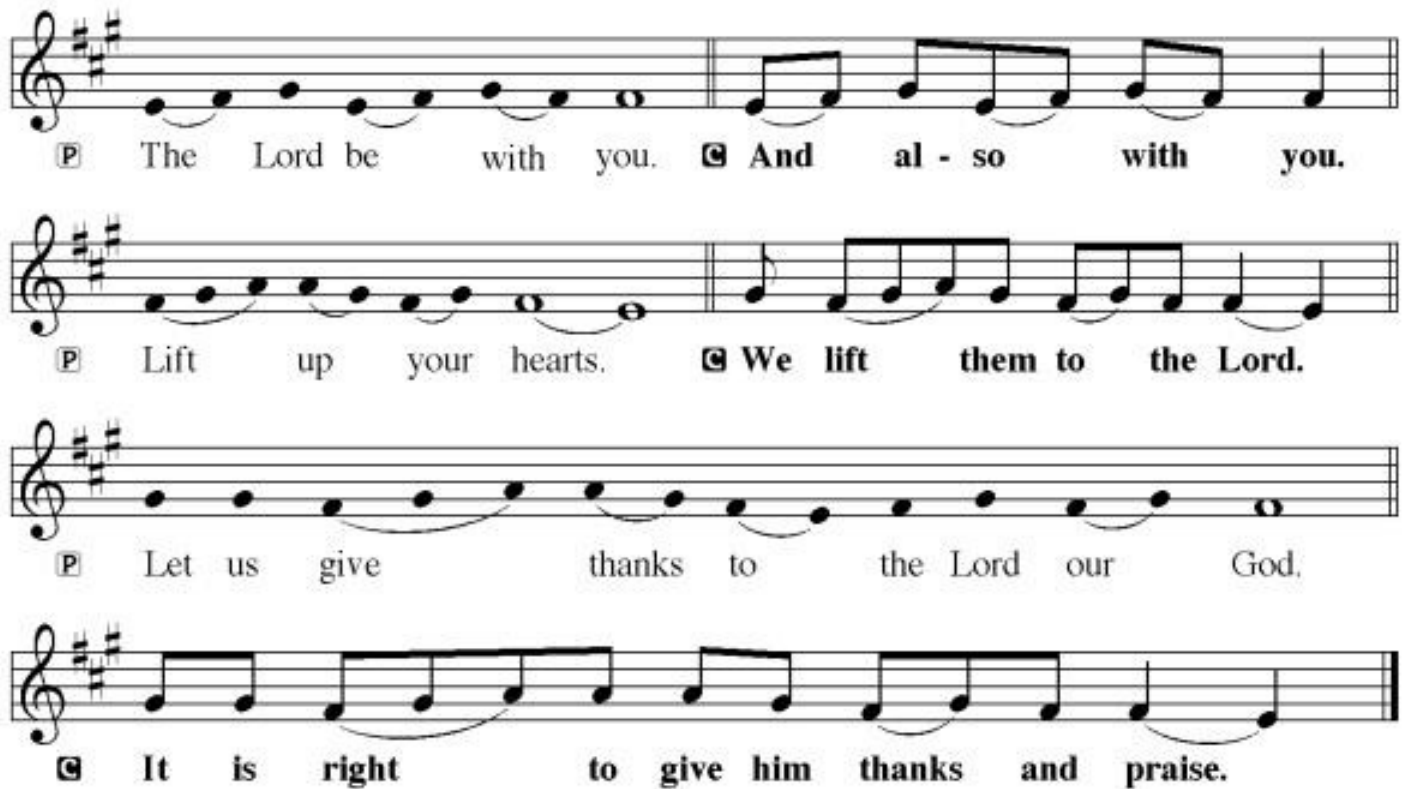


in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God,

C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

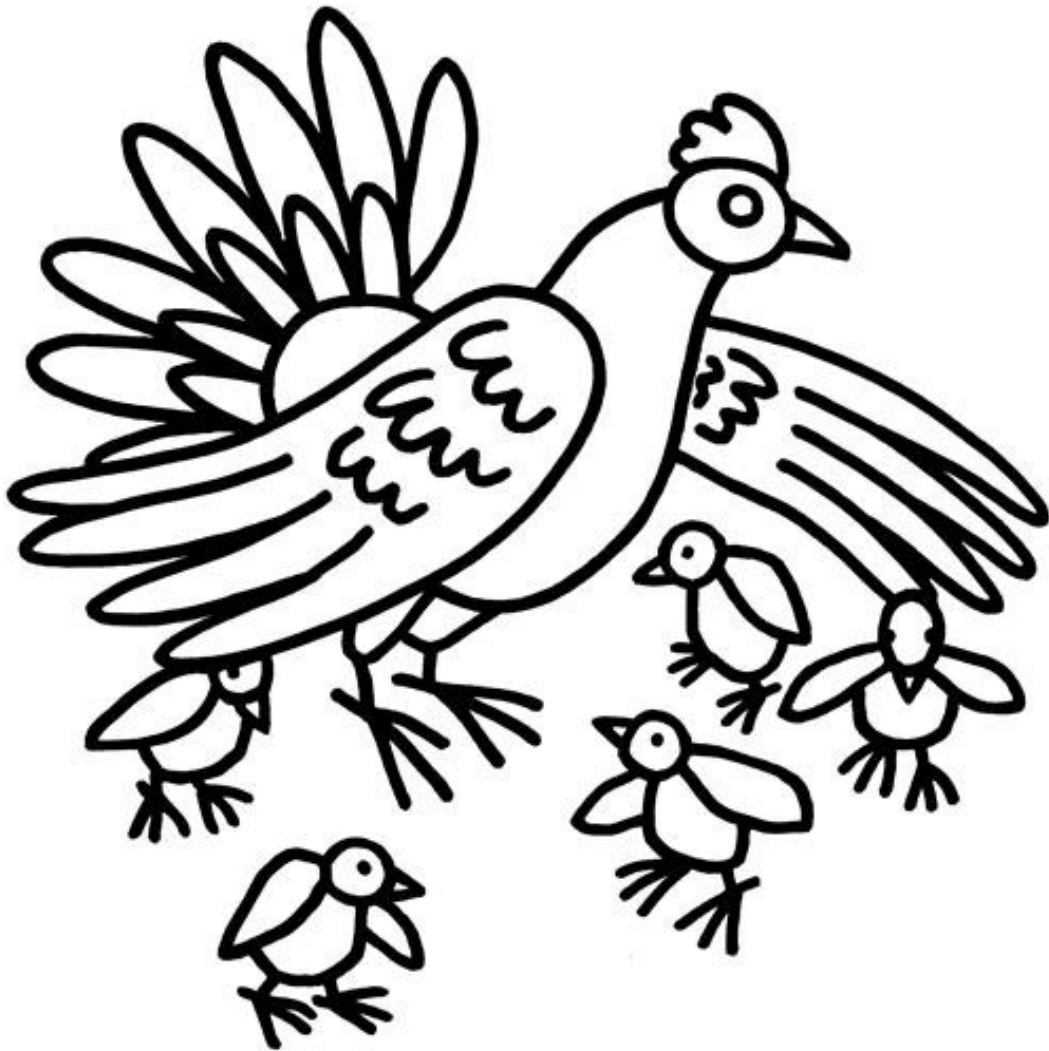
Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.

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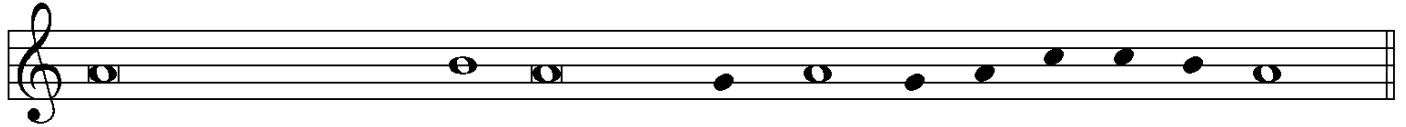
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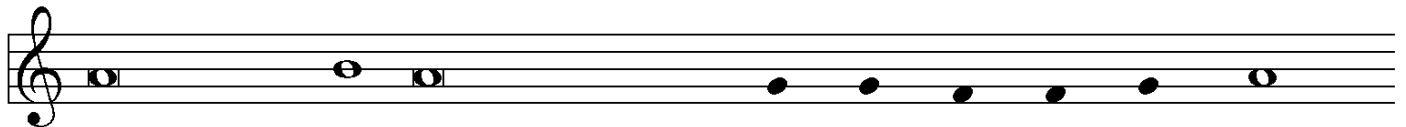
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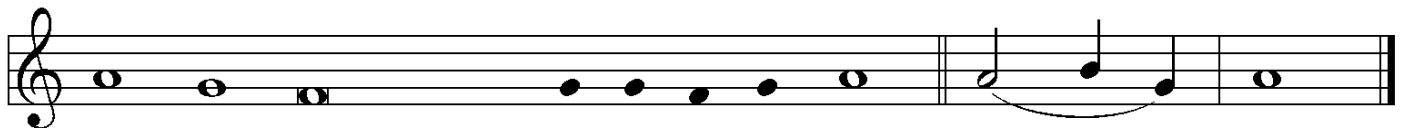
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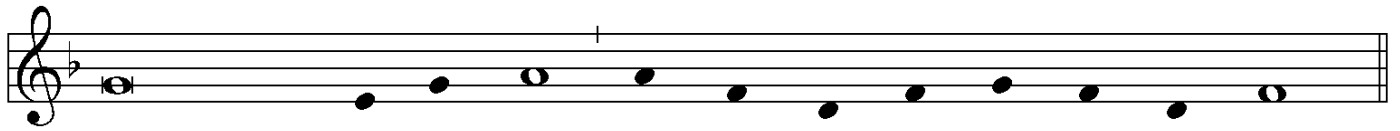


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The Hymn of Praise



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We wor - ship you, we give you thanks, we praise you for your glo - ry.



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You take a - way the sin of the world; have mer - cy on us.



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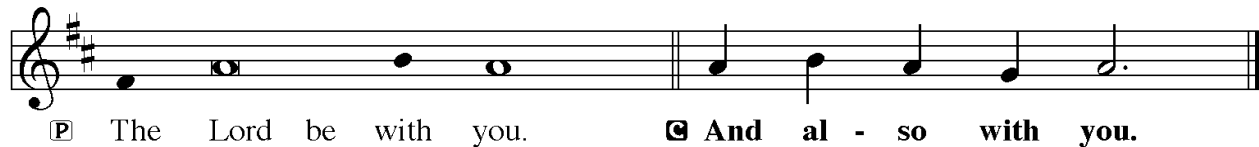


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***The Second Lesson: Philippians 3:17-4:1**

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The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

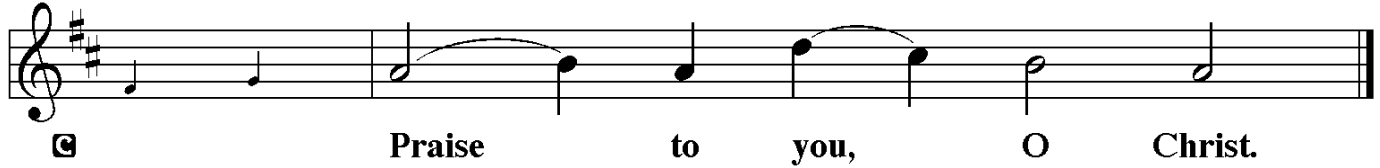


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks- giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God,

C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*The Communion

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C *Amen*

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

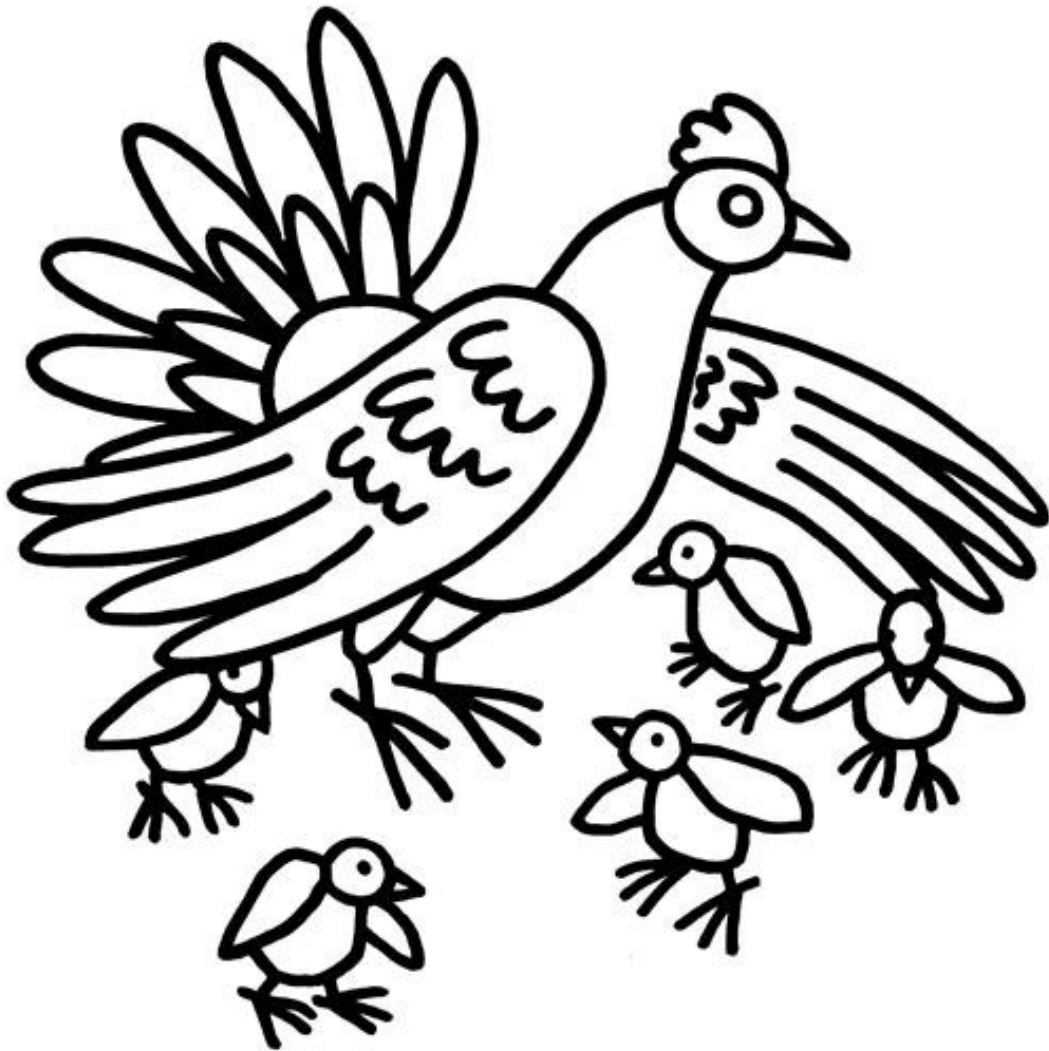
Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.

Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

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470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "Alas! And Did My Savior Bleed"

LBW 98 vs 1,2&5

The Liturgy of the Word

The Apostolic Greeting

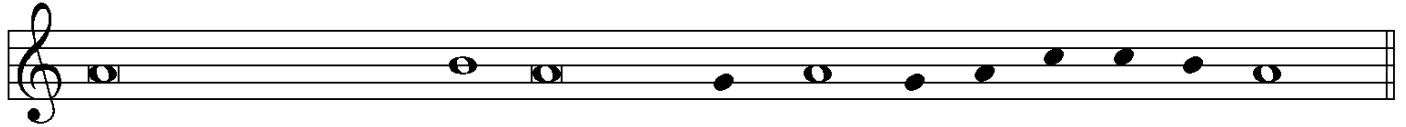
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



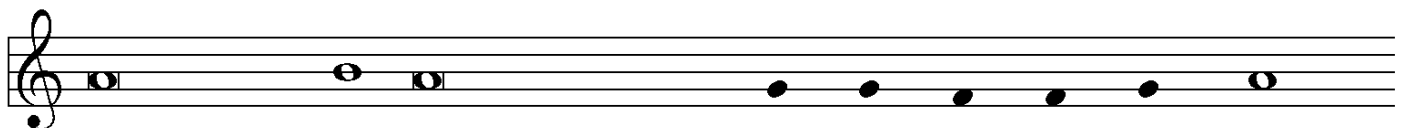
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

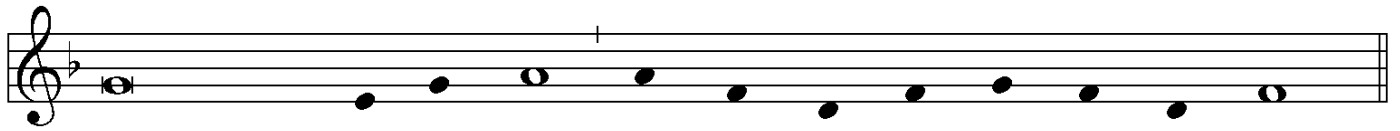


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

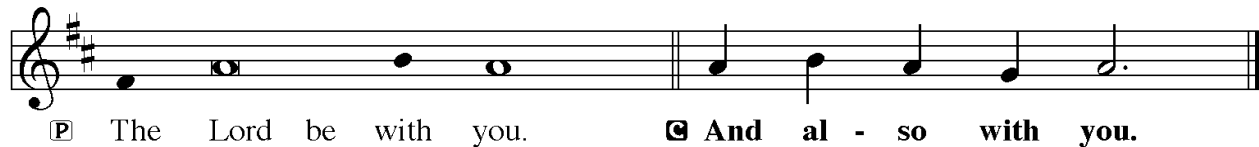


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

³ Though an army encamp against me, my heart | will not fear.

Though war rise up against me, my trust will | not be shaken.

⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

¹⁰ **Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

¹² **Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

¹⁴ **Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Gospel Lesson: Luke 13:31-35

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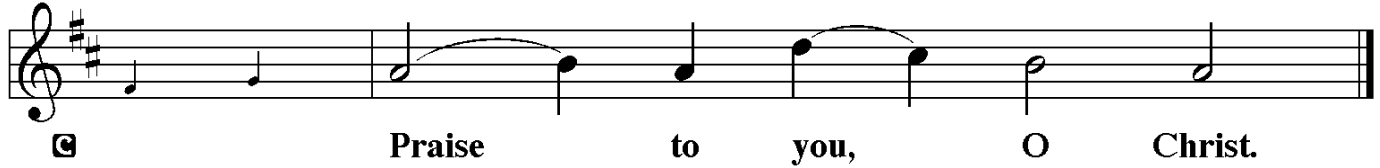


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treasures with others,
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C Amen

The Great Thanksgiving

The image shows a musical score for 'The Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a 'P' (Piano) dynamic and contains the lyrics 'The Lord be with you.' followed by a 'C' (Crescendo) dynamic and 'And al - so with you.'. The second staff continues with 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff starts with 'Let us give thanks to the Lord our God,'. The fourth staff begins with 'It is right to give him thanks and praise.'.

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LBW 99

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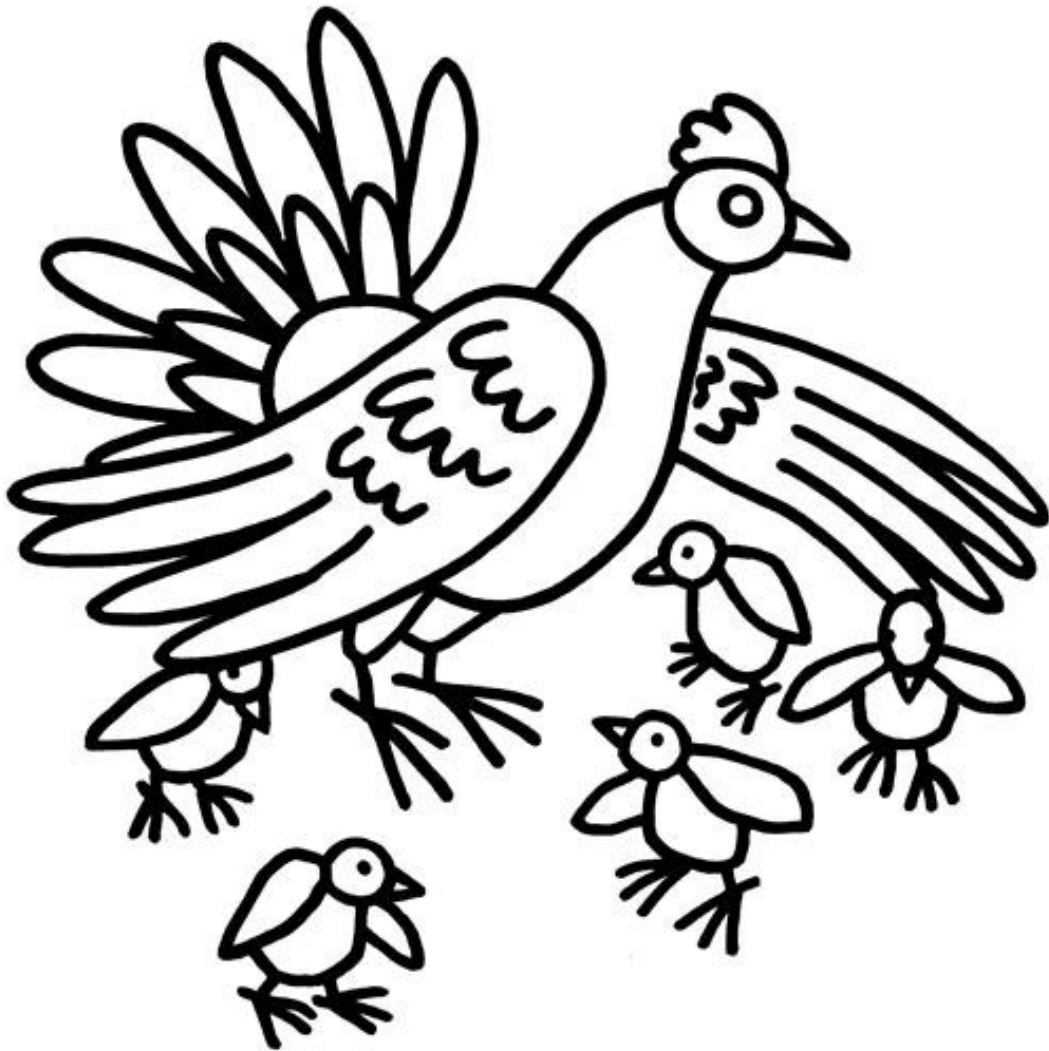
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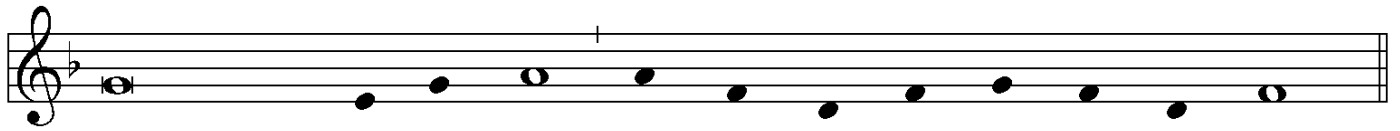
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We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

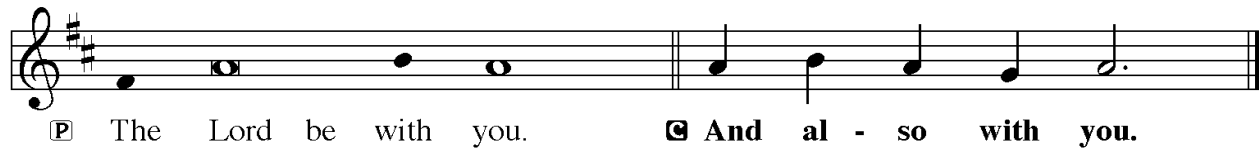


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

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***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

³ Though an army encamp against me, my heart | will not fear.

Though war rise up against me, my trust will | not be shaken.

⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

**¹⁰ Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

**¹² Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

**¹⁴ Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.


The Verse



Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead - fast love.

The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

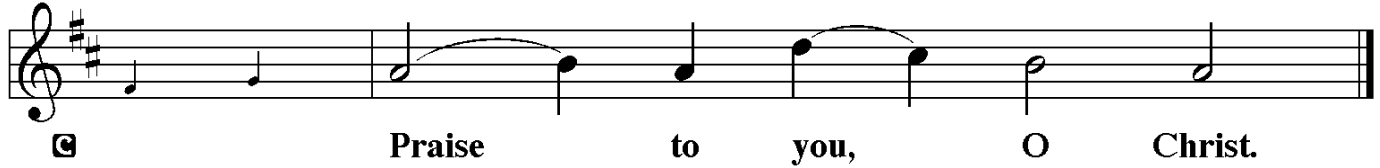


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks-giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,

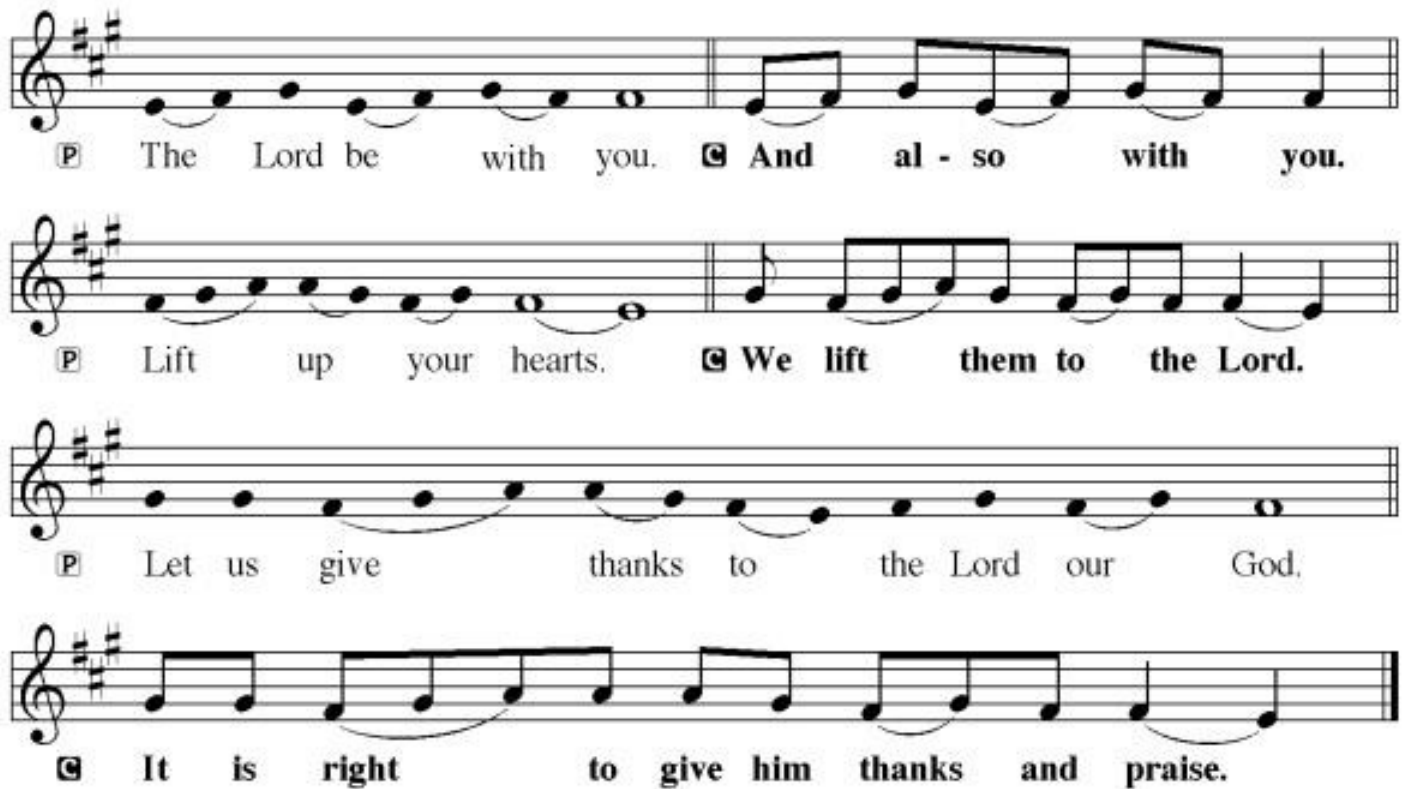


in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God,

C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*The Communion

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

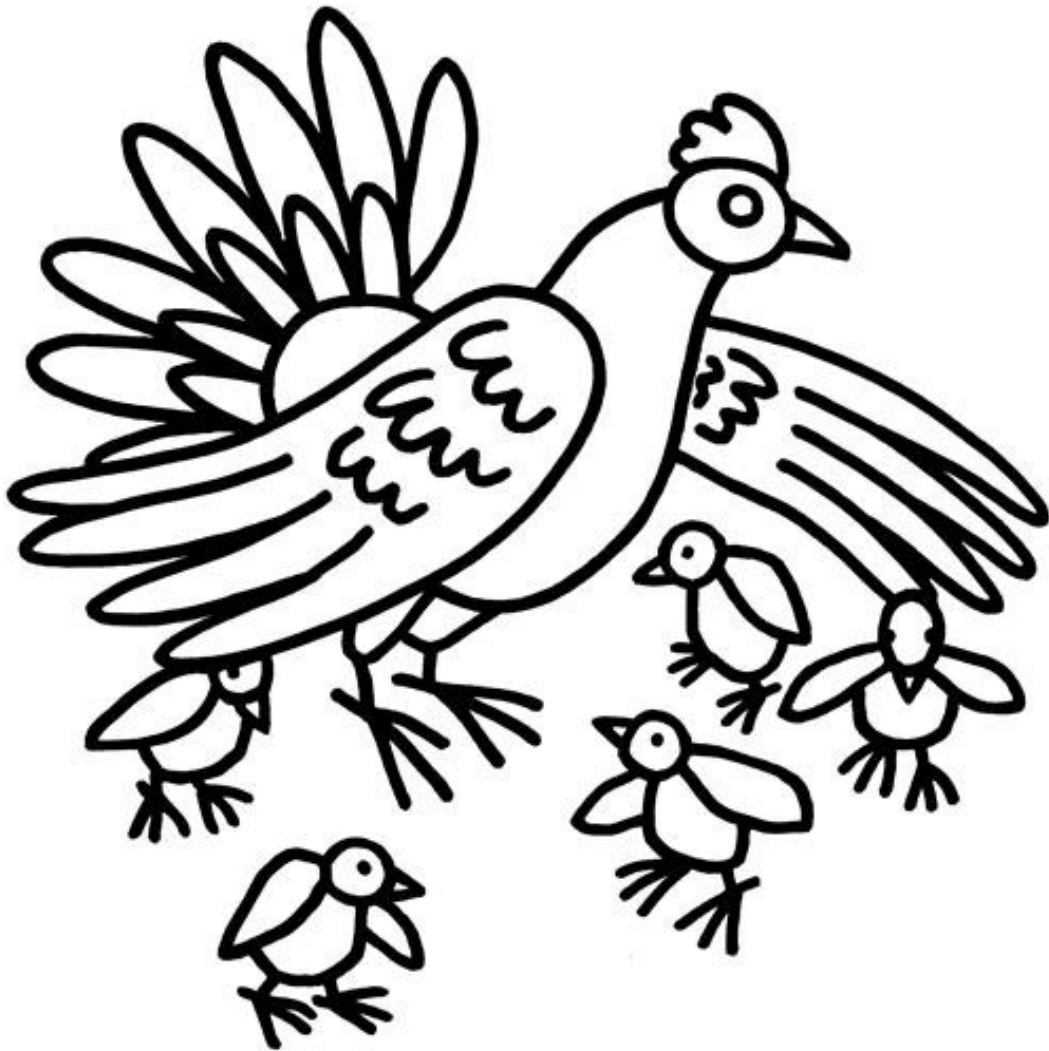
Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.

Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

+ St. Luke Evangelical Lutheran Church +

470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "Alas! And Did My Savior Bleed"

LBW 98 vs 1,2&5

The Liturgy of the Word

The Apostolic Greeting

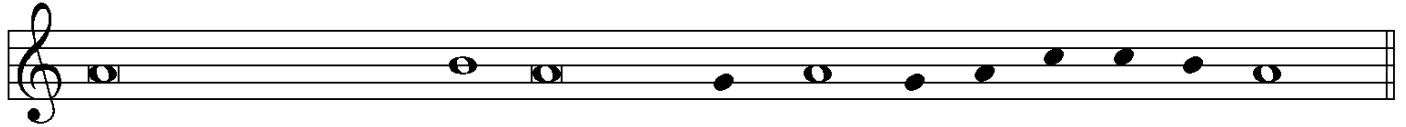
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



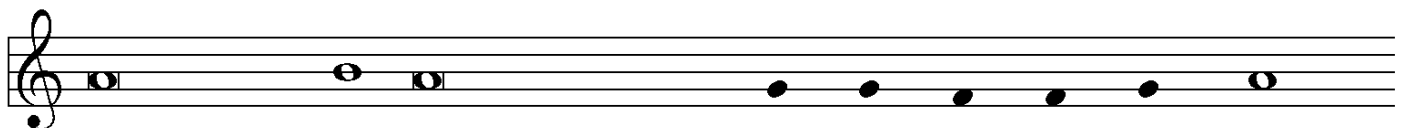
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

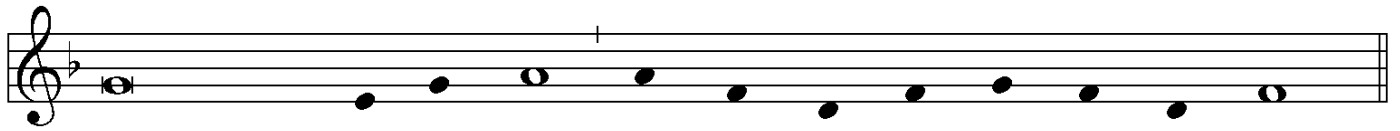


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



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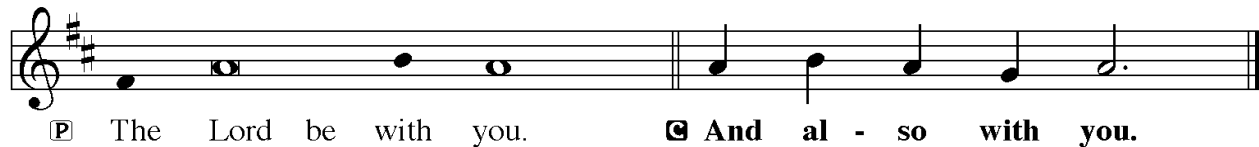


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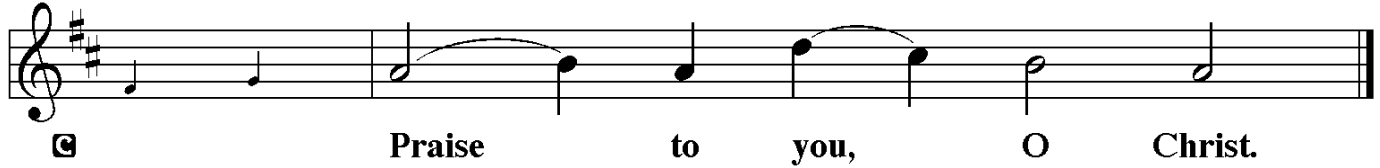


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Hymn of the Day: “When Twilight Comes”

ELW 566

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The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*The Communion

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

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The purpose and mission of St. Luke’s Evangelical Lutheran Church:
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Sharing Communion

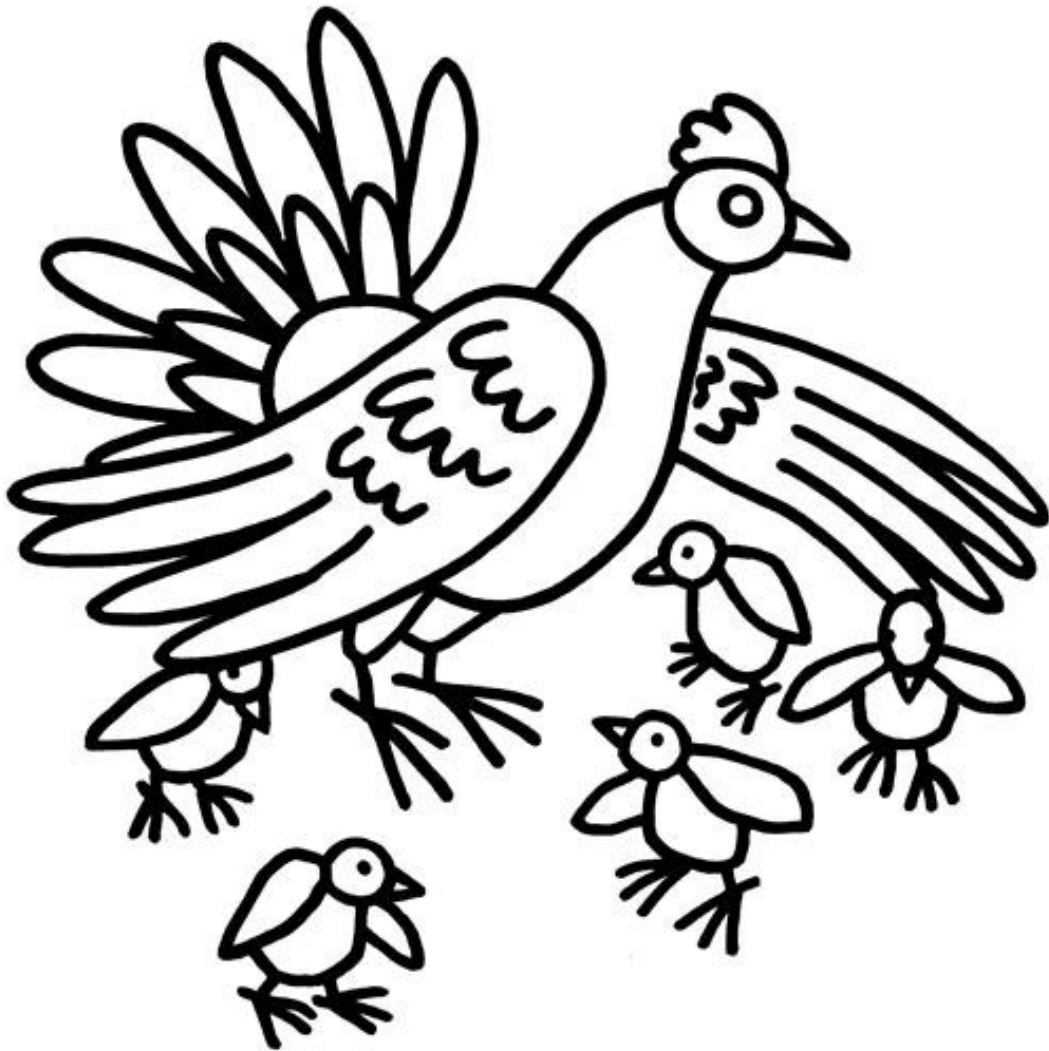
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Who Are Visitors To Our Worship!
Please Join Us Regularly!*

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Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

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470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net

Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

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LBW 98 vs 1,2&5

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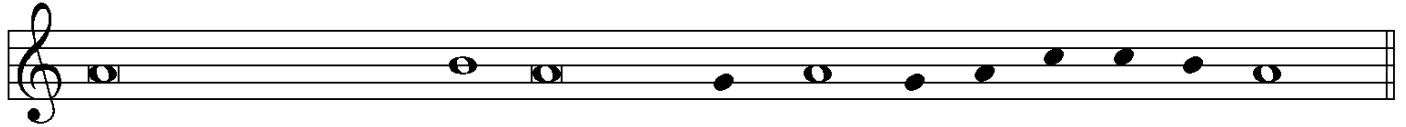
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



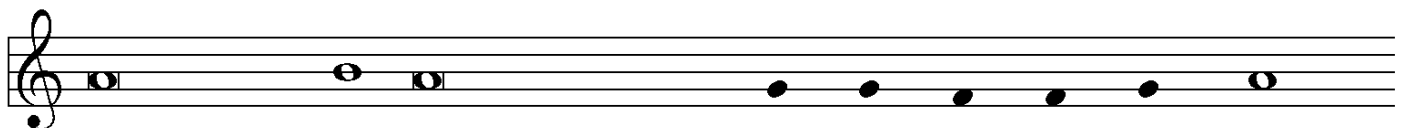
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

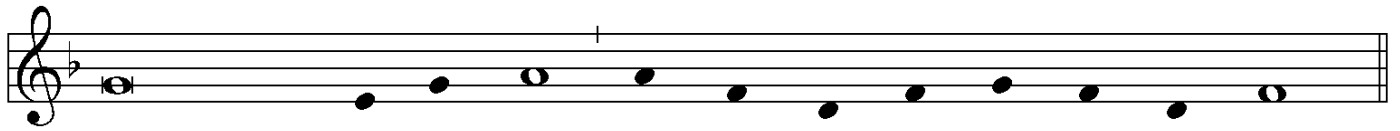


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

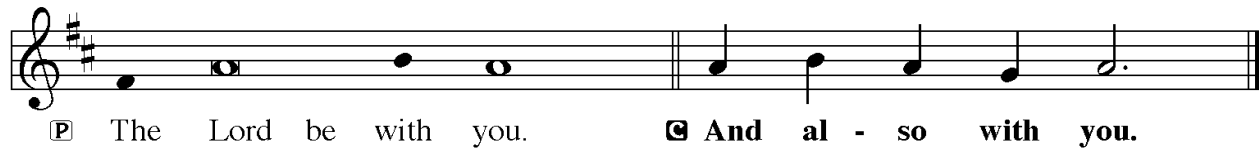


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

³ Though an army encamp against me, my heart | will not fear.

Though war rise up against me, my trust will | not be shaken.

⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

¹⁰ **Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

¹² **Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

¹⁴ **Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.


The Verse



Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead - fast love.

The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

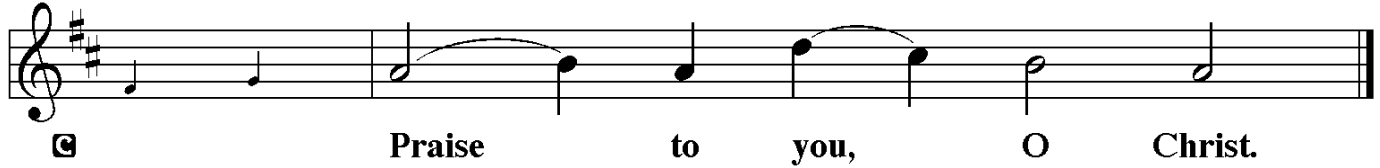


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks- giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,

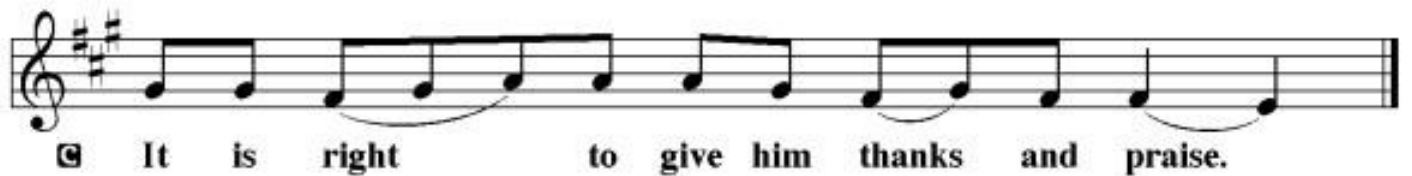
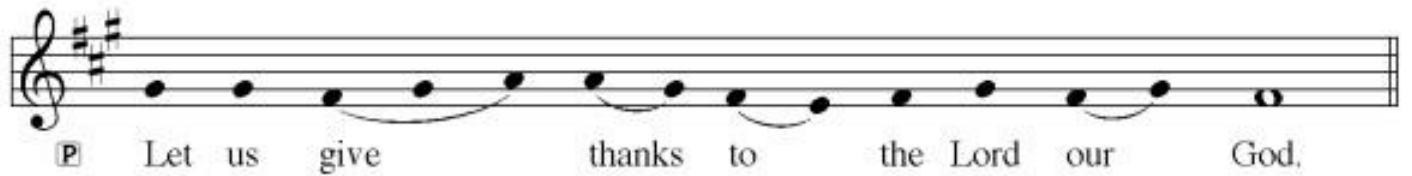


in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C *Amen*

The Great Thanksgiving



Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

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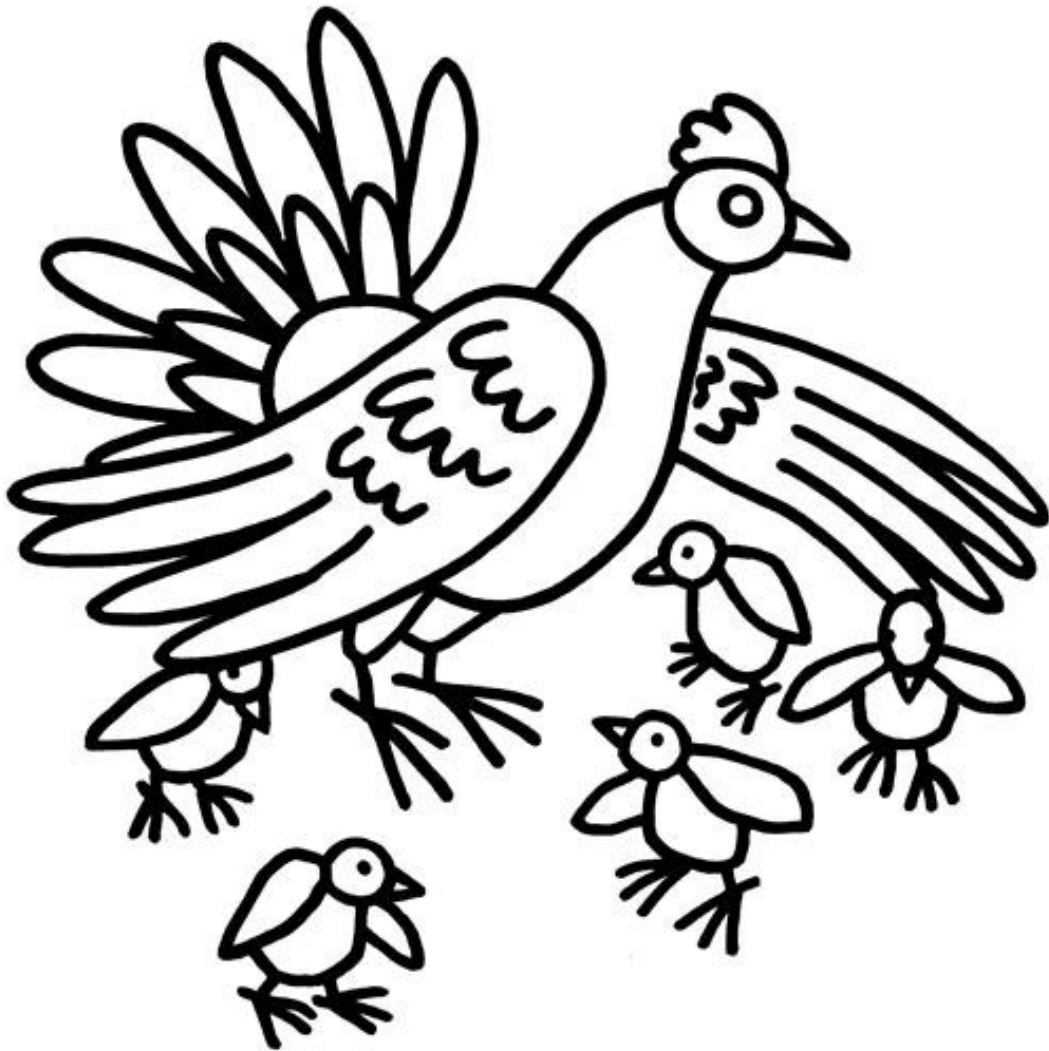
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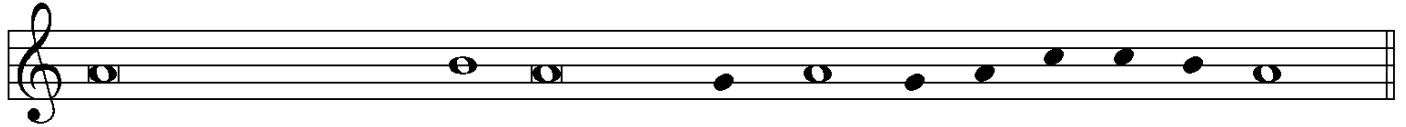
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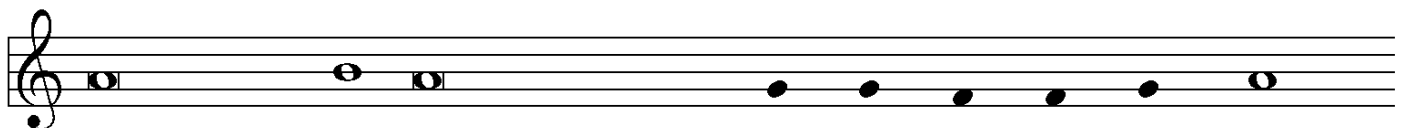
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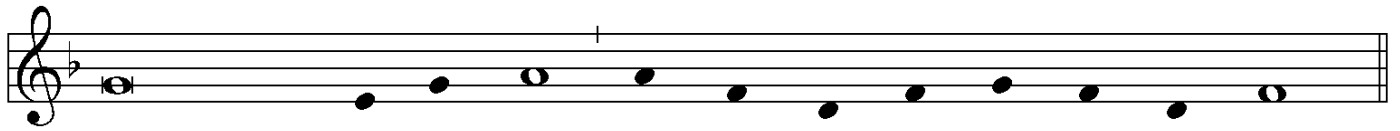


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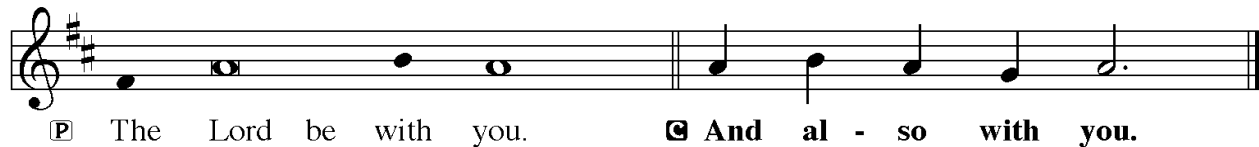


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⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

¹⁰ **Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

¹² **Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

¹⁴ **Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.


The Verse



Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,
slow to an - ger, and a-bound-ing in stead-fast love.

The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

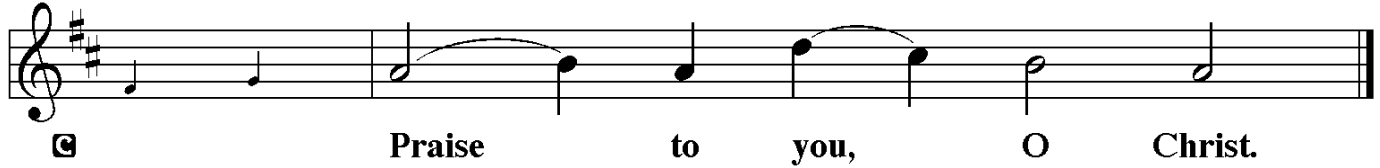


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

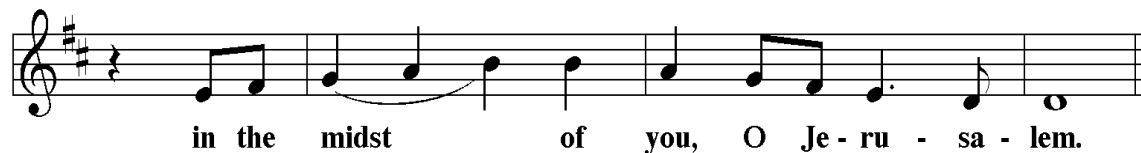
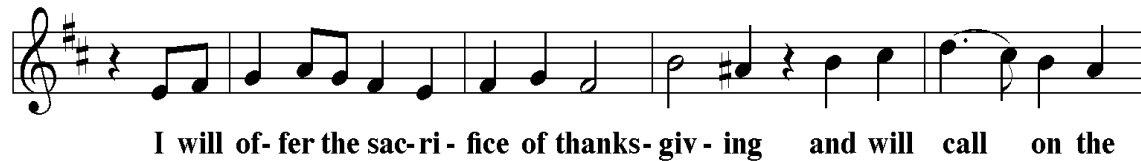
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

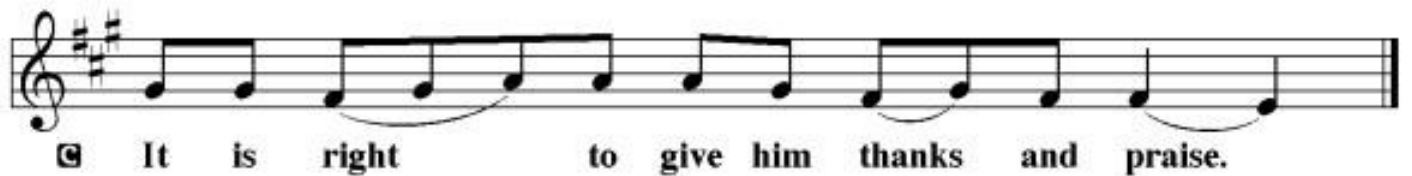
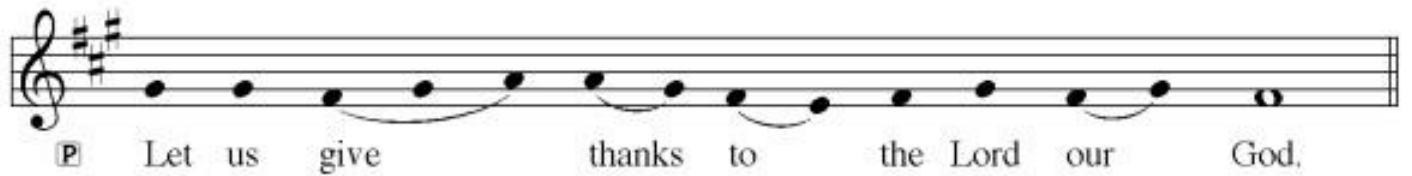
The Offertory



P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving



Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***The Communion**

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C *Amen*

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

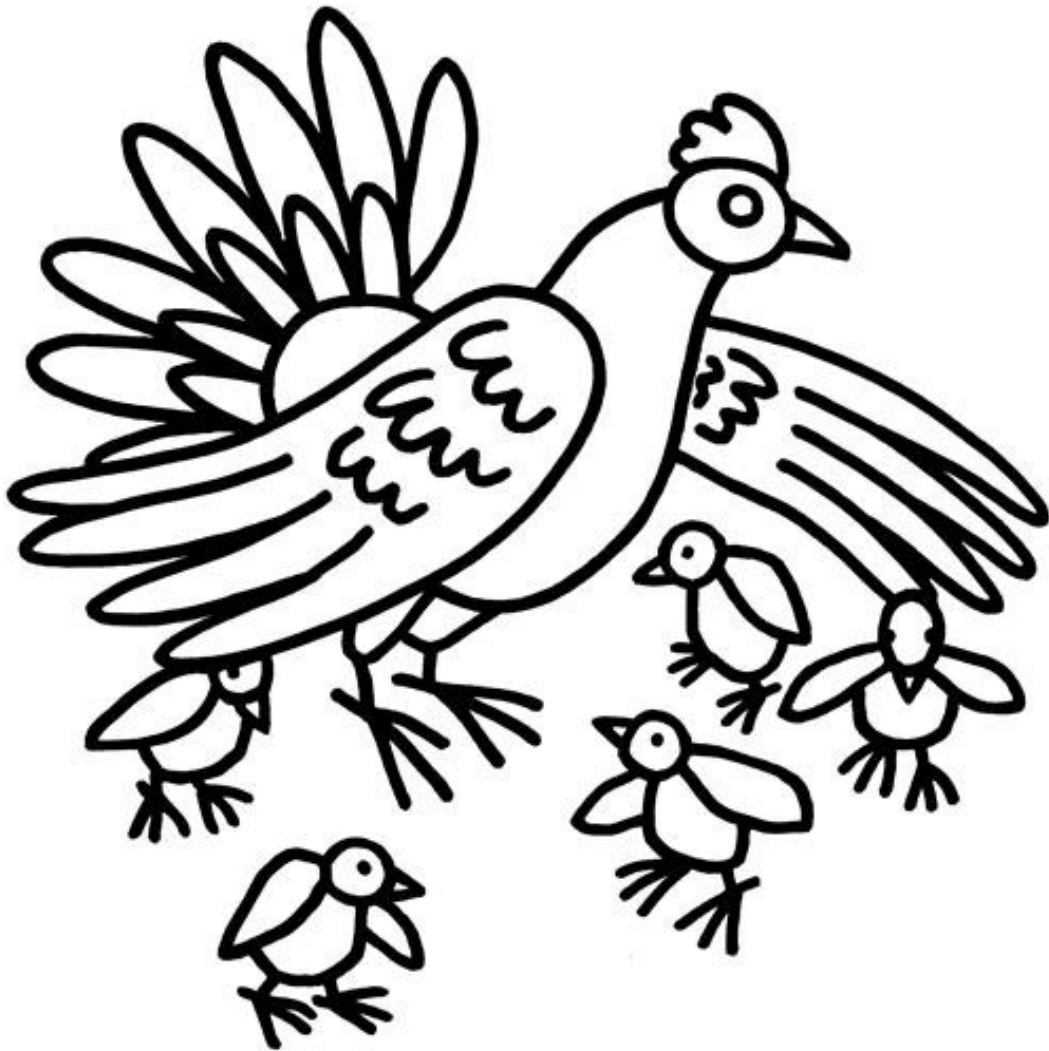
Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.

Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

+ St. Luke Evangelical Lutheran Church +

470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net

Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "Alas! And Did My Savior Bleed"

LBW 98 vs 1,2&5

The Liturgy of the Word

The Apostolic Greeting

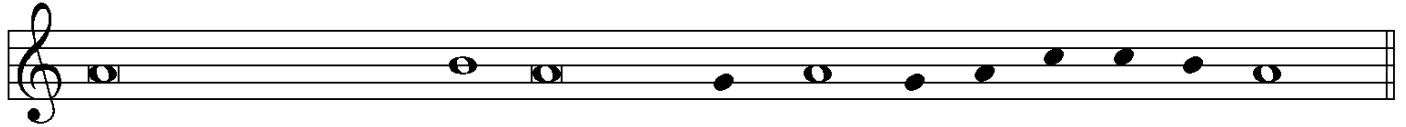
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



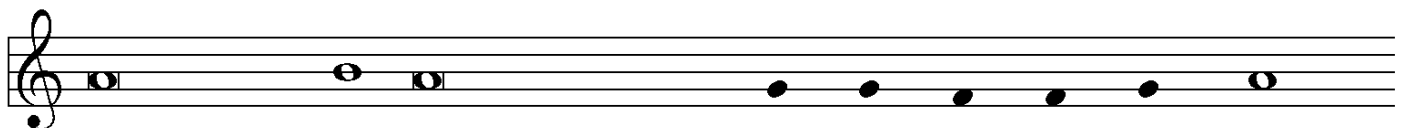
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

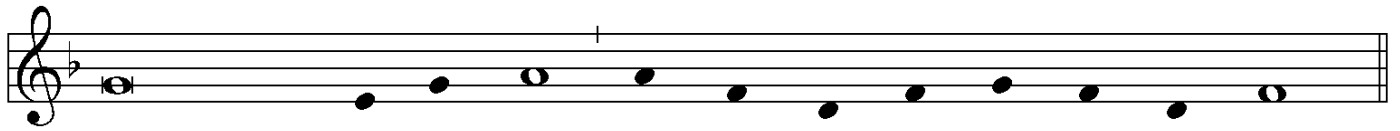


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

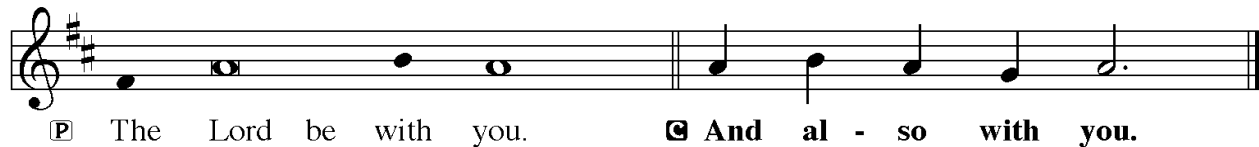


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

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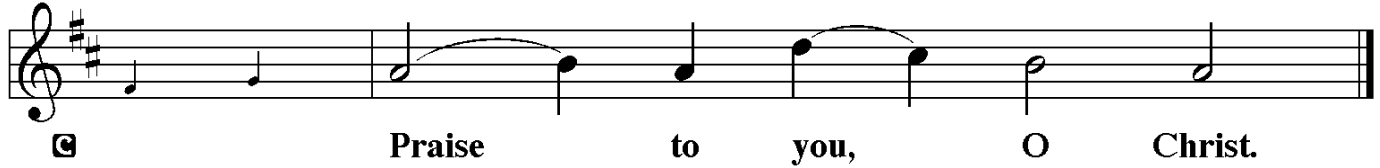


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ELW 566

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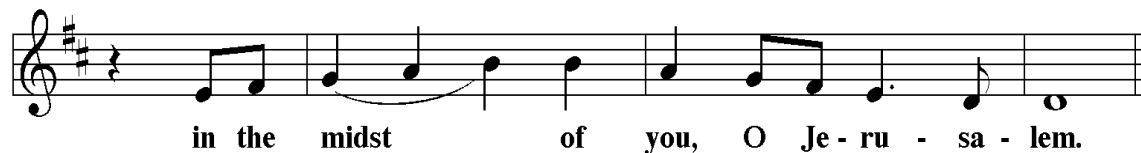
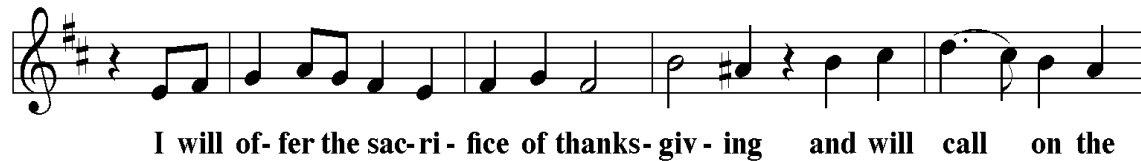
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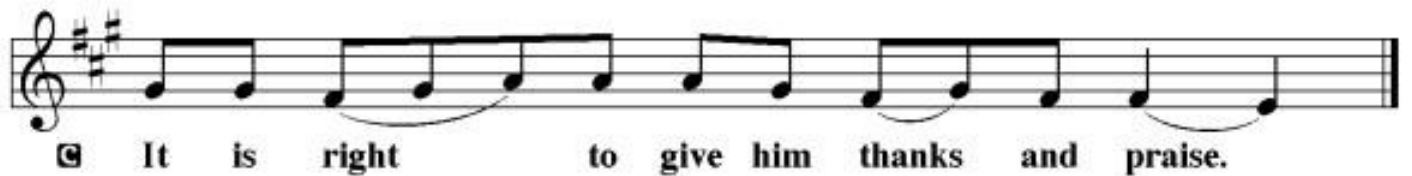
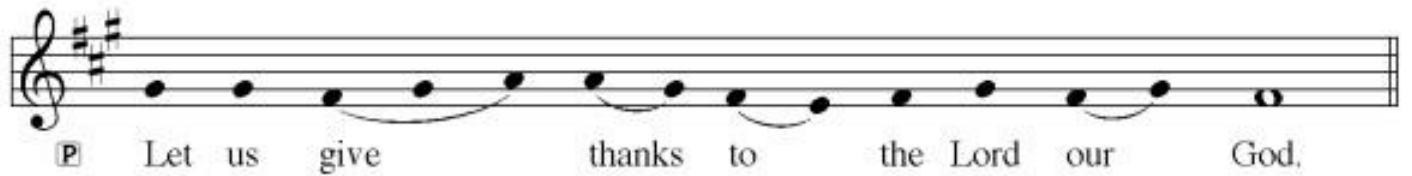
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LBW 99

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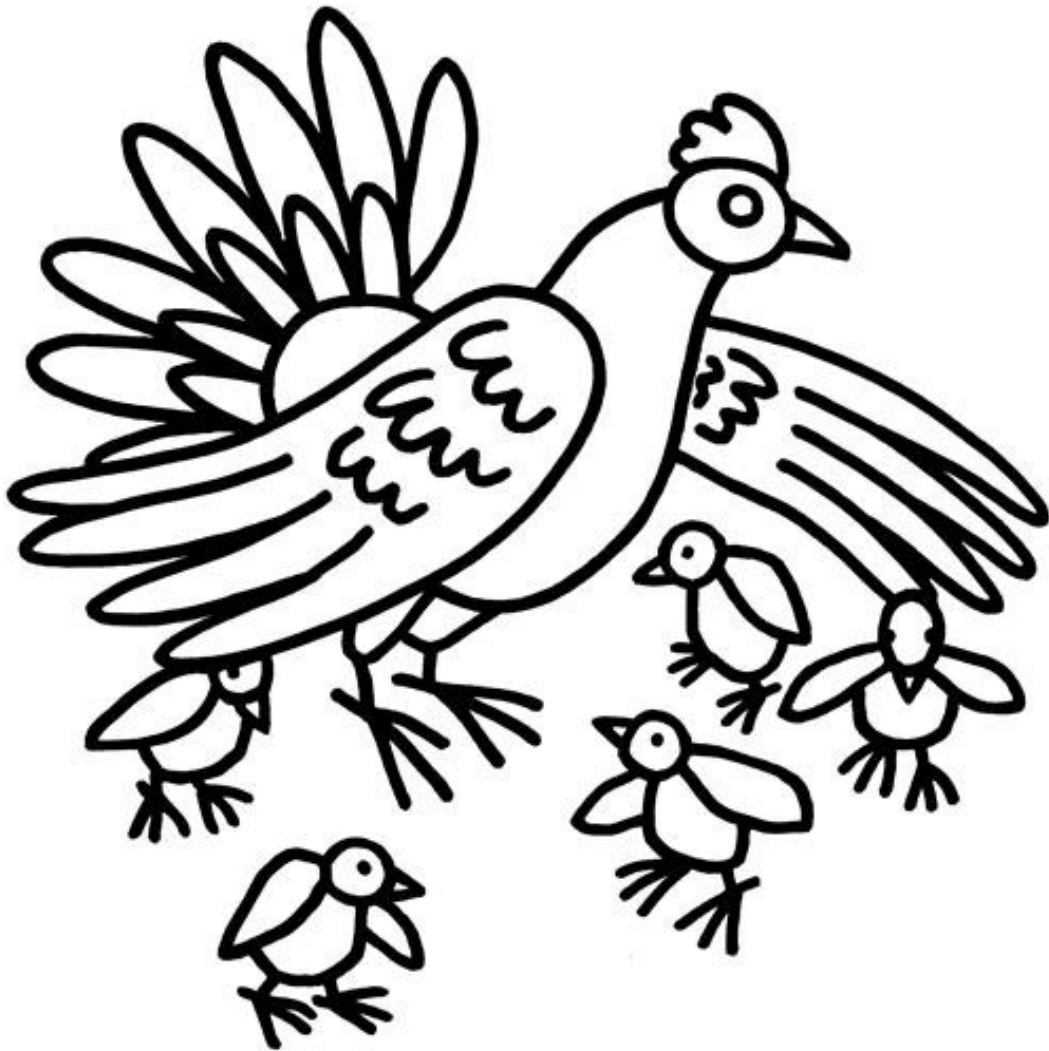
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Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.

Second Sunday in Lent

March 16, 2025



+ St. Luke's Evangelical Lutheran Church +

470 Church Hill Road, Ferndale, PA 18921

+ St. Luke Evangelical Lutheran Church +

470 Church Hill Road, P.O. Box 67, Ferndale, PA 18921-0067

The Reverend Richard Bergen

Worship – 10:00 a.m.

Church Office – (610)-847-5630

Church e-mail: stlukeferndale@ptd.net

Church website: www.stlukeferndalepa.com

The Entrance Rite

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

*Prayer & Prelude

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,
you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.

We do not show others the tender compassion
you have shown to us.

We do not welcome others with the radical hospitality
you grant to all people.

We oppress others,
even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives
and guide us again in the way of the cross.

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In ✝ Christ your sins are forgiven.

You have a place in God's house forever.

Amen.

Opening Hymn: "Alas! And Did My Savior Bleed"

LBW 98 vs 1,2&5

The Liturgy of the Word

The Apostolic Greeting

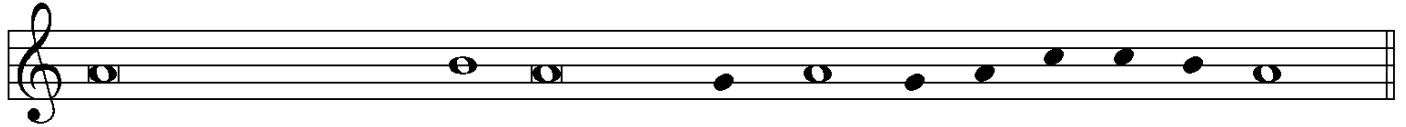
P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C *And also with you.*

The Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



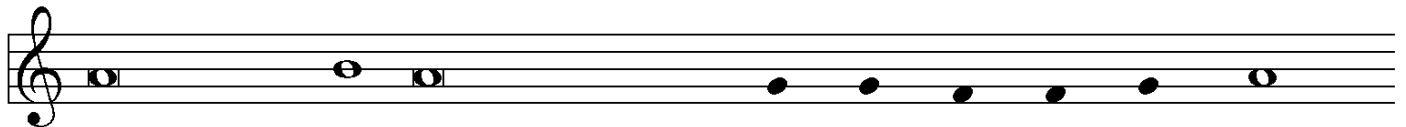
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



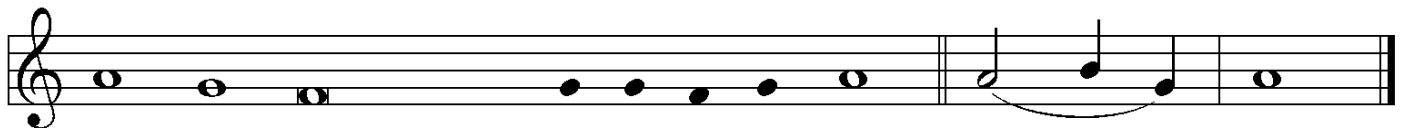
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

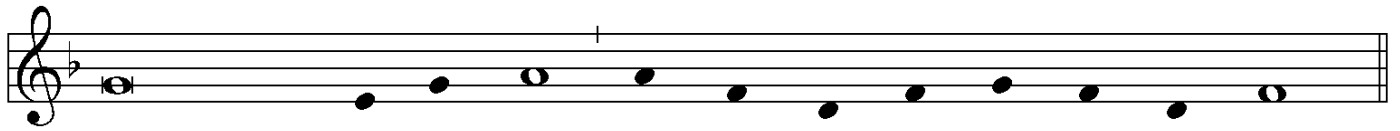


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

The Hymn of Praise



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

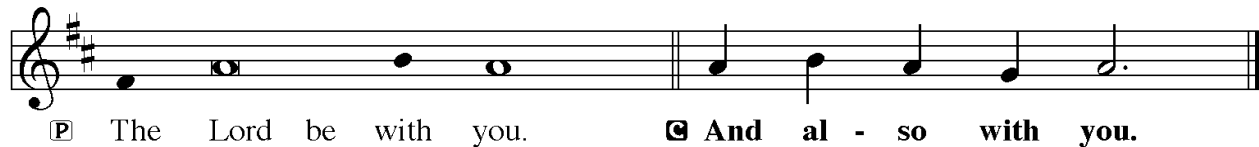


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

The Prayer of the Day



P The Lord be with you.

C And al - so with you.

A God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C *Amen*

*The First Lesson: Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷ Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸ But he said, "O Lord God, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the

birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

***The Psalm: Psalm 27**

In the day of trouble, God will give me shelter. (Ps. 27:5)

¹ The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

² **When evildoers close in against me to de- | vour my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

³ Though an army encamp against me, my heart | will not fear.

Though war rise up against me, my trust will | not be shaken.

⁴ **One thing I ask of the Lord; one | thing I seek;**

**that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God | in the temple. R**

⁵ For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high
up- | on a rock.

⁶ **Even now my head is lifted up above my enemies | who surround
me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music | to the Lord.**

⁷ Hear my voice, O Lord, | when I call;

have mercy on me and | answer me.

⁸ **My heart speaks your message— | “Seek my face.”**

Your face, O Lord, | I will seek. R

⁹ Hide not your face from me, turn not away from your ser- | vant in
anger.

Cast me not away—you have been my helper; forsake me not, O God of^l my salvation.

¹⁰ **Though my father and my moth-^ler forsake me,
the Lord will^l take me in.**

¹¹ Teach me your^l way, O Lord;
lead me on a level path, because of^l my oppressors.

¹² **Subject me not to the will^l of my foes,
for they rise up against me, false witnesses^l breathing violence.**

¹³ This I believe—that I will see the goodness^l of the Lord
in the land^l of the living!

¹⁴ **Wait for the Lord^l and be strong.
Take heart and wait^l for the Lord! R**

***The Second Lesson: Philippians 3:17-4:1**

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Gospel Lesson: Luke 13:31-35

P (The Gospel Lesson is announced)

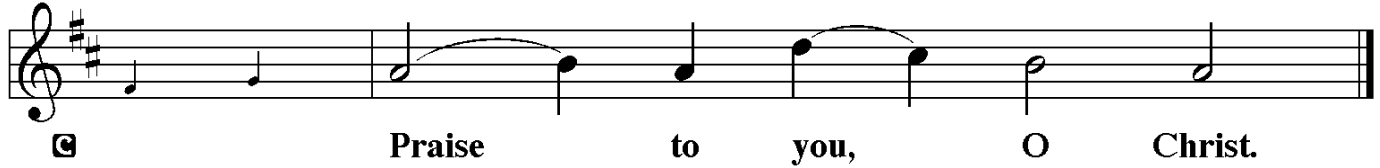


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks-giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God,

C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

***The Communion**

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C *Amen*

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

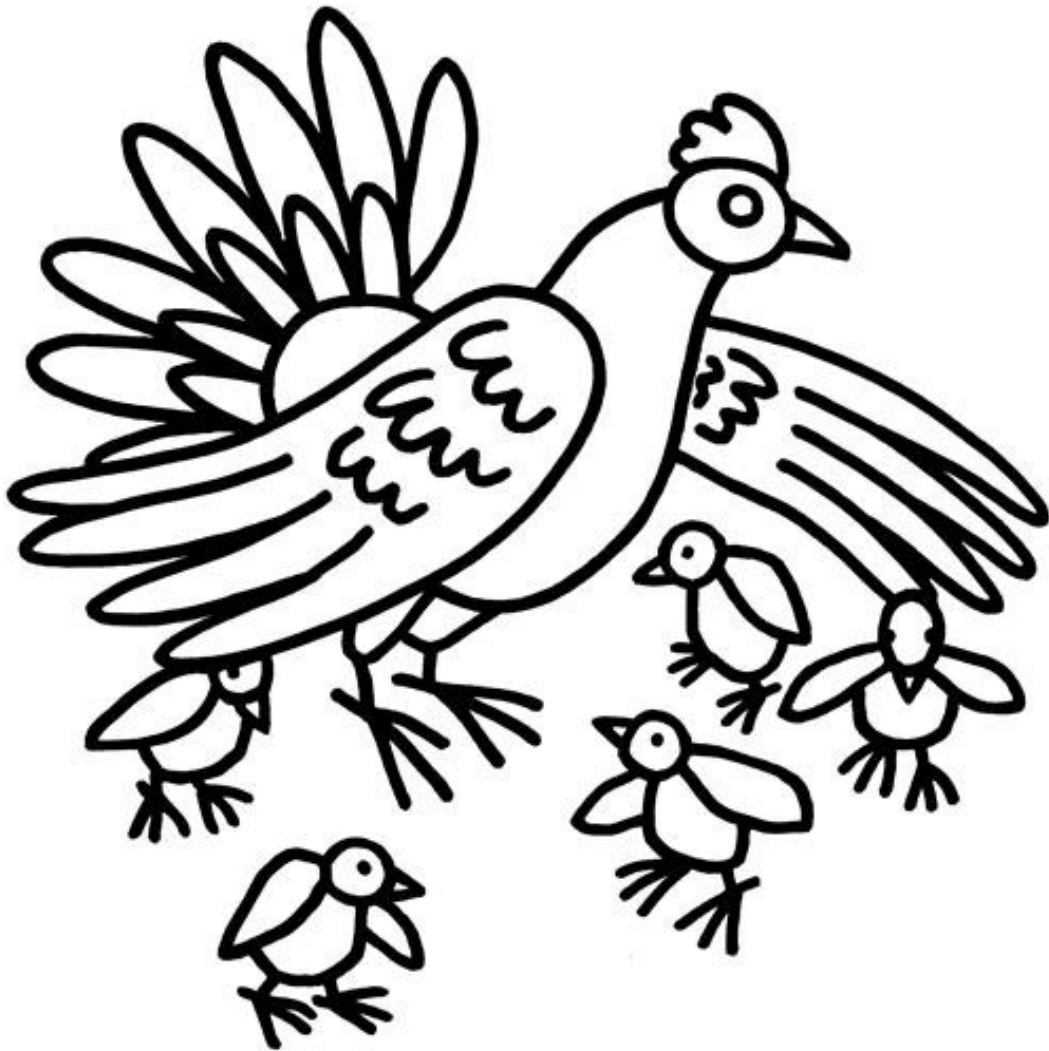
Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

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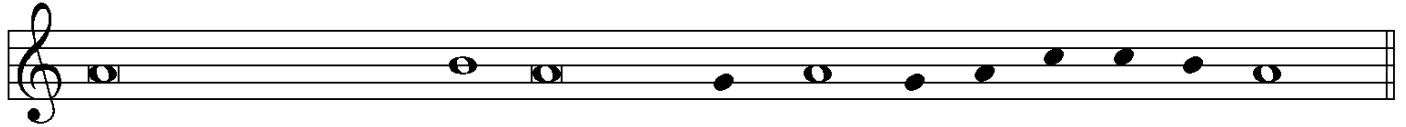
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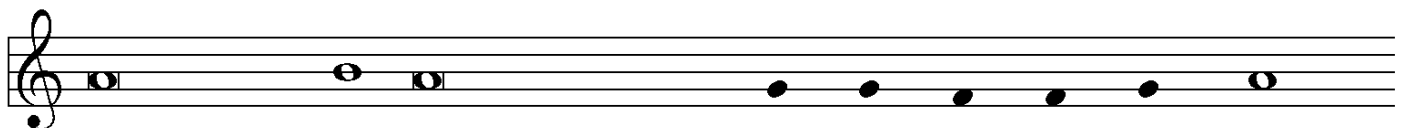
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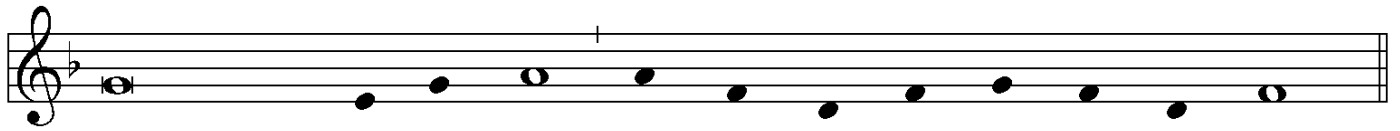


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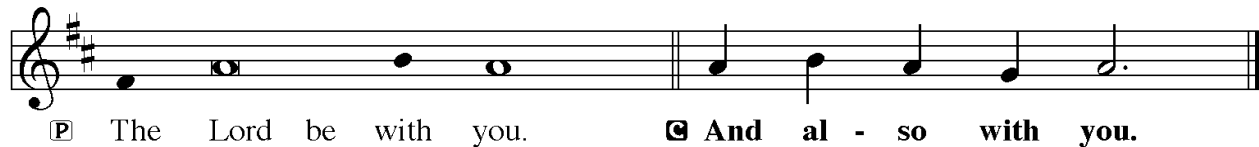


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P (The Gospel Lesson is announced)

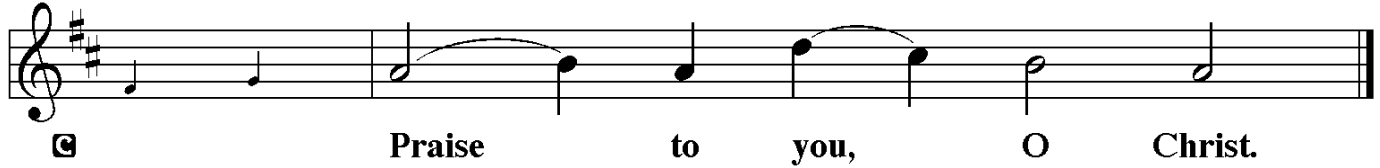


Glo - ry to you, O Lord.

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

(after the completion of the Gospel reading)



***The Sermon**

Hymn of the Day: “When Twilight Comes”

ELW 566

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Liturgy of Holy Communion

*** Offering**

*** Anthem**

The Offertory



What shall I ren-der to the Lord for all his ben - e - fits to me?



I will of-fer the sac-ri - fice of thanks- giv - ing and will call on the



name of the Lord. I will take the cup of sal - va - tion and will



call on the name of the Lord. I will pay my vows to the Lord now in the



pres-ence of all his peo - ple, in the courts of the Lord's house,



in the midst of you, O Je - ru - sa - lem.

P Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C Amen

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God,

C It is right to give him thanks and praise.

Preface/Sanctus

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us pray with confidence in the words our Savior gave us:

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Invitation

P All who are hungry, come!
The feast of grace is spread.

Lamb of God



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*The Communion

P The body of Christ, given for you.

P The blood of Christ, shed for you.

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

Post Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

Post Communion Prayer

P Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

C *Amen*

Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✝ bless you now and forever.

C Amen

Closing Hymn: “O Lord, throughout These Forty Days”

LBW 99

Dismissal

A Go in peace. Care for others as God cares for you.

C Thanks be to God.

Prayers and Postlude

** Use of the (*) Means: Please Be Seated*

Mission & Vision Statement

The purpose and mission of St. Luke’s Evangelical Lutheran Church:
We are to be “Christ Centered Servants”.

Sharing Communion

Our Communion Practices include all who have been baptized. We celebrate the free Gift of God’s forgiveness when we come to his table. No one is forced to receive the sacrament but all are invited. If you chose not to receive the sacrament, please remain seated and pray.

*We Welcome You,
Who Are Visitors To Our Worship!
Please Join Us Regularly!*

If you have an announcement you would like to share, please give it verbally during the announcement period at the beginning of the service.